

**TOWNSHIP OF FRANKLIN SEWERAGE AUTHORITY
70 COMMERCE DRIVE
SOMERSET, NEW JERSEY 08873-3470**

BOARD MEETING

~ AGENDA ~

March 4, 2025

6:30 PM

**IMPORTANT NOTE: THIS MEETING WILL BE REMOTE FOR THE PUBLIC
VIA GO TO MEETING**

Call In Info: (872) 240-3212, Code: 625-516-477

URL: <https://www.gotomeet.me/FTSewerageAuthority/monthly-meeting>

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Chairperson's Statement**
- 4. Motion to Open Meeting for Public Comments**
- 5. Motion to Close Meeting for Public Comments**
- 6. Approval of Minutes**
 - Re-Organizational Board Meeting – February 4, 2025
 - Monthly Board Meeting – February 4, 2025
- 7. Reports**

**Executive Project Status Summary: (This report can be downloaded here:
<https://ftsa-nj.org/meetings/>)**

- **Active, Future and some past capital projects.**
 - **Consulting Engineer(s)' summary.**
- **General Counsel involvement.**

**Executive Director’s Report of Discussion Items: (Not all items will be discussed.
This report can be downloaded here: <https://ftsa-nj.org/meetings/>)**

- **Operations**
- **Connections update**
- **Special Projects topics**
- **Unique, important or emergent issues**
- **Financing, Bonding**
- **Budget**
- **Audit**

8. Committee Reports (only new information is presented)

Negotiations / Personnel
Municipal Liaison
Construction
Safety

9. Resolutions

CONSENT AGENDA

All of the items listed are considered to be of a routine nature thereby requiring one (1) motion and one (1) second for all items.

If any member wishes to remove an item from the Consent Agenda, please advise (the Chair) at this time which resolution(s) need to be handled separately, and they will be addressed and voted on separately.

**RESOLUTION
NUMBER**

- | | |
|-----------------------------|--------------|
| • Payroll Account | 03042025 - 1 |
| • Operating Expense Account | 03042025 – 2 |
| • General Fund | 03042025 – 3 |
| • Renewal and Replacement | 03042025 – 4 |
| • Escrow Account | 02042025 – 5 |

10. Additional Resolutions (If applicable)

RESOLUTION NUMBER 03042025 – 6

**RESOLUTION AUTHORIZING THE AUTHORITY TO REJECT BID
AND READVERTISE FOR THE RECEIPT OF BIDS FOR THE SCHOOL
AVENUE PUMP REPLACEMENT PROJECT**

**11. Motion to Open Executive Session (If applicable, Executive Director will attempt to
notice any Executive Session during presentation of Discussion Items)**

12. Motion to Close Executive Session (If applicable)

13. Action Items from Meeting

14. Motion to Adjourn